

# **Water Board Meeting Agenda**

**Thursday October 9, 2025**

**6:30 pm**

## **Call to Order/ Roll Call**

### **Visitors:**

- 1.) Jim McWilliams

**Minutes:** September 11, 2025 Meeting

### **Old Business**

- 1.) Pole Building

### **New Business**

- 1). ESRI Renewal Quote

## **Chief Operator Report**

## **Accountability**

Rate 1 = 10.94 % loss

Rate 2 = 15.17 % (line Ext)

## **Leak Adjustments**

- 1.) Roy Johnson
- 2.) David Darling
- 3.) Samantha Piantek

## **Financials**

## **Invoices**

## **Updates and Information**

Water Project

## **Adjournment**

**Posted 10/02/2025**