## Sewer Board Meeting Agenda Thursday September 11, 2025 6:30 pm

| Call to Order/Roll Call            |
|------------------------------------|
| Visitors:                          |
|                                    |
|                                    |
| Minutes: August 14, 2025 Meeting   |
| Old Business:                      |
| 1.) Rotor                          |
| New Business:                      |
| 1.) Rural Water Membership Payment |
| Chief Operator Report              |
| Leak Adjustments:                  |
| 1.) Carmel Cowger                  |
| 2.) Chuck Harper                   |
| 3.) Brooke Rutter                  |
| 4.) Donald Jenkins                 |
| Financials                         |
| Invoices                           |
| Updates and Information:           |
| Adjournment                        |
| Posted 9/05/2025                   |