

# **Water Board Meeting Agenda**

**Thursday November 14, 2024**

**6:30 pm**

## **Call to Order/ Roll Call**

## **Visitors:**

**Minutes:** October 10, 2024 Meeting

## **Old Business**

- 1.) ESRI Renewal Quote

## **New Business**

- 1.) One Time Employee Stipend
- 2.) CD Renewals
- 3.) Hire Maintenance Employee
- 4.) Review Quote To Hook Up Generator At The Booster Station

## **Chief Operator Report**

## **Accountability**

Rate 1 = 12.33% loss

Rate 2 = 0.70 % (line Ext)

## **Leak Adjustments**

- 1.) Jimmie Bennett
- 2.) Gary Scott
- 3.) Robert Baird

## **Financials**

## **Invoices**

## **Updates and Information**

Lead & Copper Survey  
Water Project

## **Adjournment**

**Posted 11/07/2024**