

# **Water Board Meeting Agenda**

**Thursday June 8, 2023**

**6:30 pm**

**Call to Order/ Roll Call**

**Safety Committee Meeting**

**Visitors:**

**Minutes:** May 18, 2023 Meeting

**Old Business**

1.) Truck

**New Business**

1.) Air Compressor

**Chief Operator Report**

**Accountability**

Rate 1 = 16.82% loss

Rate 2 = 17.68 % (line Ext)

**Leak Adjustments**

1.) SCH Burgess MHC

**Financials**

**Invoices**

**Updates and Information**

Lead & Copper Survey

Flock Tank Drain Valve

Modify Sewer NPDES Permit

Covid Money for Water Tank

**Adjournment**

**Posted 6/2/2023**