

# **Water Board Meeting Agenda**

**Thursday March 9, 2023**

**6:30 pm**

## **Call to Order/ Roll Call**

### **Safety Committee Meeting**

Trench Safety System

## **Visitors:**

**Minutes:** January 12, 2023 Meeting

## **Old Business**

## **New Business**

- 1.) # 2 High Service Pump VFD Drive Issue
- 2.) Flock Tank Drain Valve
- 3.) Jeremy White Class I Certification Class

## **Chief Operator Report**

## **Accountability**

Rate 1 = 11.48 % loss

Rate 2 = 4.21 % (line Ext)

## **Leak Adjustments**

- 1.) Stephanie Chewing
- 2.) Marie Cousin
- 3.) Howard Harper
- 4.) Susanne Smith

## **Financials**

## **Invoices**

## **Updates and Information**

Lead & Copper Survey

County Commission- Water Tank

## **Adjournment**