# Water Board Meeting Agenda Thursday November 10, 2022 6:30 pm

#### Call to Order/ Roll Call

Visitors:

Minutes: October 13, 2022 Meeting

#### **Old Business**

- 1.) Someone to Brush Hog Field
- 2.) County Commission Water Tank
- 3.) Hach Service Partnership Renewal

#### **New Business**

- 1.) LED Light for Corner of Deck
- 2.) Exhaust Fan for Chemical Room

# **Chief Operator Report**

## **Accountability**

Rate 1 = 6.81% loss

Rate 2 = 3.50% (line Ext)

# Leak Adjustments

1.) Jimmy Stallman

### **Financials**

Invoices

## **Updates and Information**

Rate Increase Lead & Copper Survey Vehicle

## Adjournment