# Water Board Meeting Agenda Thursday October 13, 2022 6:30 pm

## Call to Order/ Roll Call

Visitors:

Minutes: September 8, 2022 Meeting

#### **Old Business**

Someone to Brush Hog Field

#### **New Business**

- 1.) Cabinets for Water Plant
- 2.) County Commission- Water Tank
- 3.) Hach Service Partnership Renewal
- 4.) ESRI Renewal Quotation

## **Chief Operator Report**

## **Accountability**

Rate 1 = 7.99% loss

Rate 2 = 3.61% (line Ext)

## **Leak Adjustments**

- 1.) Bettie Hinzman-See
- 2.) Ed Weese
- 3.) Patty Arbogast

# **Financials**

Invoices

## **Updates and Information**

Rate Increase

Lead & Copper Survey

Repair Equipment Inventory

Vehicle

## **Adjournment**